

GENERAL ADVERTISEMENTS.

J. C. SPALDING

OFFERS FOR SALE the following ASSORTMENT OF
MERCHANDISE,Being in part balance of recent importations per
"RADUGA," and from San Francisco, viz.:

CASES ASS'D CRACKERS, in tins;
Kits Tongues and Sounds;
Cases Green Corn, in tins;
" " Peas, "
" Preserved Meats;
" 1 gal. Gherkins, in glass;
" Mixed Pickles, "
" English Pickles and Sauces;
" American and Eng. Pie Fruits;
Bbls. Monongahela Whisky, in bond;
Cases Claret Wine;
" Brandy, in bond;
Anchors and Chains, different sizes;
Cotton Duck, Nos. 1a10;
Cases calf sewed Brogans;
" Goat " "
" Leather " "
" Calf Pegged " "
" Native Women's Shoes;
" Men's Fine Boots;
" Warren and Silver Lake Denims;
" 4-4 American Sheetings;
" Denim Frocks and Pants;
" Merrimac 2 blue Prints;
" Blue Drillings;
" Kip Brogans;
Kegs Nails, 4, 6, 8, 10, 12, 20d;
Boxes Salt Water Soap;
" Brown Family Soap;
" Linsed Oil, in tins;
600 gals. pure English Boiled Oil, in 6 gal. jars;
Cases Spirits Turpentine, 5 gal. tins;
" 1 doz. ea. Cala. Chairs;
" " fine Baltimore pattern;
" " " cane seat;
" ass'd Grecian and French Top patterns;
Kegs pure "Johnson's" Philadelphia White Lead;
" Extra and No. 1 White Lead;
Cases containing Black Paint, in tins;
Kegs Black Paint;
Cans Imperial Green do.; Cans Putty;
Cases Paint Brushes;
" Hair and Clothes Brushes;
Crates of ass'd Crockery;
Nests of Hingham Boxes;
Ox Bows;
Tarred and Manila Cordage;
Hardware of all descriptions;
Carpets (Brussels and Velvet Tapestry);
Ships' Cambooses;
" Cabin Stoves;
Family Stoves;
Bales Hops;
Superior Salad Oil, in baskets of 1 doz. ea. & cases;
An assortment of Fancy and Perria Goods;
Chests and hf chests Tea;
Brown and White Sugars;
Coffee;
Tin Ware of all kinds;
And a large variety of sundry Merchandise, adapted
to the Honolulu and Island trade.
The highest market price paid for Hides,
Goat Skins, Tallow and Wool.
Honolulu, April 10th, 1857. 49-tf

Cottage to Let.

TO LET—THE HOUSE NOW OC-
cupied by Thomas Brown, in Nuuanu
Valley, makai of the residence of E. O.
Hall.
Register Office, May 1, 1857. 52-tf

BREAD.

10,000 LBS. NAVY BREAD—For
sale low by the Hawaiian Flour
Co. J. F. B. MARSHALL, Agent.
May 15, 1857. 2-6t

CITY MARKET.

WM. MAXWELL HAVING
this day purchased the inter-
est of H. Hanley in the above estab-
lishment, will continue the business
under the same style in the same locality on King
street, opposite the new store of J. T. Waterhouse,
where he will endeavor to give satisfaction to those
who may favor him with their custom.

N. B. Attention will be paid to the selection of
stock, so that the best quality of meat may be re-
lied on.

Orders punctually attended to, and delivered
to any part of the city within two miles, free of ex-
tra charge. 3-tf

NOTICE.

THIS IS TO CERTIFY THAT I WILL PAY
no debts contracted in my name without my
written order. WM. F. JOURDAN.
3-3t* Constable.

OLELO HOOLAHA.—MA KEIA KE HAI
aku nei an i na mea a pau, aole au e hoopaa i
kekahi aie ma kuu inoa ke kauoha ole ia e au ma
ka palapala. UILAMA F. JOURDAN,
3-3t. Makai.

Wool, Hides and Tallow!

BOUGHT AS BEFORE, AT THE HIGHEST
cash market rates, by
3-tf KRULL & MOLL.

CHILDRENS' HOSIERY AND SHOES of all
kinds, colors and qualities for sale by
43-tf MOSSMAN & SON.

NEW ADVERTISEMENTS.

GODFREY RHODES,

WHOLESALE DEALER IN

WINES and SPIRITS, ALE and PORTER,
4) Near the Post-Office, Honolulu. 11f

NOTICE.

THE SUBSCRIBER WOULD INFORM HIS
friends and the public generally, that he has
this day transferred the Wine and Spirit business,
heretofore carried on by him in the French Premises,
to his brother, Mr. GODFREY RHODES.

In returning thanks for past favors, the under-
signed would respectfully solicit, in favor of his
brother a continuance of the support so liberally
bestowed upon himself.

HENRY RHODES.

Honolulu, May 30, 1857.

4-tf

NOTICE.

THE WINE AND SPIRIT BUSINESS HERE-
tofore carried on in the French Premises by
Mr. HENRY RHODES, has this day been transferred
to the undersigned, who having made arrangements
to secure a constant supply of first class goods, begs
to assure all parties favoring him with their orders,
that his best endeavors will be given to ensure their
entire satisfaction.

GODFREY RHODES.

Honolulu, May 30, 1857.

4-tf

GODFREY RHODES,

DEALER IN WINES AND SPIRITS,

HAS ON HAND AND OFFERS FOR SALE,
a well selected stock, consisting in part as
follows, viz.:

MONONGAHELA and BOURBON WHISKIES;
FINE BRANDY in cases and casks;
HOLLANDS GIN;
CHERRY BRANDY, a superior article;
Stoughton's and Dunbar's BITTERS;
FINE SHERRY and MADEIRA;
PORT;
SAUTERNES of superior quality,
CLARETS, " "
CLARET in pints;
ROCK "
CHAMPAGNE;
And all the favorite brands of ALE and POR-
TER, which he offers for sale low at his Store near
the Post-Office.
Honolulu, May 30th, 1857. 4-tf

Law Notice.

THE UNDERSIGNED HAVING BEEN LI-
censed by the Supreme Court as an
ATTORNEY AND COUNSELOR AT LAW.

AND

SOLICITOR IN CHANCERY.

Tenders to the public his services in the line of
his profession, and hopes, from his long practical
experience and the undivided attention that he will
pay to all business committed to his care, to merit
a share of patronage.

Office over Dr. G. P. Judd's Drug Store, corner
of Merchant and Fort streets.

O. HINTON.

Honolulu, May 28, 1857.

4-ly*

TO LET.

PART OF THE STORE PREMISES NOW
occupied by the undersigned.
4-3t B. F. SNOW.

TO LET.

THE TWO NEW STORES ON THE CORNER
of Fort and Merchant streets, being most eligi-
ble situations for Retail Stores.
For terms please apply to B. F. SNOW.
4-3t

Honolulu Rifles, Attention!

THE MEMBERS of the Corps are hereby noti-
fied to attend a Court of Appeal to be held at
the Armory on this Saturday Evening, May
30th, at 7 1-2 o'clock. Per Order,
N. H. ROBBINS,
Ass't Secretary.

It

"Mechanic Engine Co. No. 2"

THE ACTIVE MEMBERS of the above
Company are hereby notified of their
regular Monthly Drill this SATURDAY
afternoon at 4 o'clock.

Also of the Annual Election of Officers for the
Fire Department, on Monday Evening, from 5 to 9
o'clock. And of their regular Monthly Meeting on
Tuesday Evening next, June 2nd, all at the Engine
House.
JOHN S. SMITHIES, Sec'y.
Honolulu, May 30th, 1857. 1t

Religious Notice.

THE ANNUAL SERMON BEFORE THE
Hawaiian Bible Society will be preached by
the Rev. A. Bishop, on Sabbath, May 31, at 11
o'clock A. M., at the Fort street Church. A collec-
tion will be taken up for the benefit of the Bible
Society. The public are invited to attend. There
will be no service Sabbath Morning at the Bethel or
Methodist Church. 1t

For Sale.

ALL THAT PIECE OF LAND KNOWN
as Kaawa, beautifully situated on the wind-
ward side of the Island, the proprietor being about
to leave the kingdom. Terms easy. All particu-
lars can be learned on application to
4-tf J. FOX,
Nuuanu St., Honolulu.

TO THE EDITOR OF THE POLYNESIAN.

SIR:—I, the Friend of the 25th instant there are
many things to interest a serious-minded person like
myself, though probably the nature of the interest and
the kind of emotions evoked by the perusal, may vary
to some extent according as the reader believes himself to be
on the sunny side of Divine grace, so confident in the
justice, propriety and timeliness of his heterogeneous
prayers, that he will take no refusal because he has
been led by blind guides to believe from pricked pas-
sages in the Bible that he has a right to "expect the
blessings asked for"—or, according as he still believes
himself on the shady side of his unworthiness; pray-
ing because it is a want of his nature, a token of sub-
mission, and grateful for blessings received without
however daring to proclaim that he expected them.

In introducing an essay of the Rev. T. Coan—"Is it
proper to hold up the idea before the Hawaiians that the
lava-flow towards Hilo ceased in answer to prayer?"—
the editor of the Friend says, "We readily imagine
that the sceptical scoffers may withhold assent, and
even ridicule the whole argument." It is a remarkable
circumstance, and one greatly corroborative of the as-
sumed fact that the days of inspiration and miracle are
past, that the class of writers which most of all require
perspicuity of sense, distinctness of expression and co-
hesiveness of logic, are most deficient in these perquis-
ites of mental inter-communication. I can imagine a
sceptic and a scoffer, but what kind of an intellectual
hybrid a "sceptical scoffer" is I leave to the editor to
define. Hume was a sceptic, Laplace was a sceptic,
but Tom Paine was a scoffer. If the editor had a cor-
rect notion of either the one or the other, he must
know that a man cannot be both at the same time,
why then pile up the agony by images that have no
prototype in truth, why obscure a plain sentence by
such literary froth and ad captandum writing?

The style of Mr. Coan's essay is a perfect transcript
of the "lava-flow" of which he treats. Redundant,
rushing, jumping, sweeping, startling, rolling, plung-
ing, onward his burning style speeds, obliterating sub-
stantives and verbs in its terrible flow of adjectives.
Its steady, resistless, relentless progress mocks the
nerves of a quiet reader and, though the association of
ideas may be curious, it invariably reminds me of a
passage from Kennebunk to Grand Menan, during
foggy weather, with nothing to guide you but the sound
of the breakers.

The contents of the essay plainly show how different
minds, starting from the same correct premises, may
arrive at diametrically opposite results.

That the Thesis of the essay should have been pro-
posed in an association calling itself "Evangelical," is
an intrinsic proof that that association itself, unknow-
ingly perhaps—at any rate unavowedly—was swayed
by a doubt of its propriety, or else that it believed that
other equally serious and religious-minded men might
conscientiously entertain a different opinion. In either
case Mr. Coan pretends to clear up the doubt, and con-
tends that it is proper to make Hawaiians believe that
the lava-flow ceased because of, and in answer to, their
prayers: has the association proposed and answered to it-
self what would be the spiritual results of such teaching?
Even were Mr. C.'s facts correct—and so far as they
go, I think they are—were his Scripture quotations ap-
plicable—which I think the majority are not,—yet it
must always be a matter of grave and questionable
morality, a fine field for religious casuists, whether it is
proper to impress on the mind of an ill-informed, mis-
informed or uninformed person, a superstitious head
and an empty heart, the idea that his prayers are effi-
cacious to avert a calamity, to effect a miracle or what
must appear as such unless or until, another, a natural
reason can be given.

It is a duty to pray—at least so I was taught, and
subsequent reflection has confirmed the doctrine—it is
a duty to pray, unconditionally, humbly, resignedly,
without expecting a *quid pro quo* of instant, immediate
and direct application. God grants or withhold ac-
cording to his own inscrutable wisdom and purposes,
not according to our importunity. Were it otherwise;
had we a clear, conceded right to "expect the blessing
asked for," it would logically follow that we had a clear
right to complain of what we would be but too prone
to construe into a disappointment, and then what be-
comes of that humble, contented and hopeful spirit
which no delay can cast down, no disappointment call
into revolt? How can we trust in a hereafter, if we have
a right to feel, at least, that we have been deceived
here? And, that immediate, personal or national bless-
ings, asked for in prayer, are not always, nor yet
generally granted in answer, I need not remind so
erudite a man as Mr. Coan.

If it is proper to teach the Hawaiians that the lava-
flow ceased in answer to their prayer, how will the
gentlemen of the association prevent them—or such of
them as imagine themselves, after such an instruction,
on a par with the "Bible saints"—from taking another
step themselves and expect every other material bless-
ing which they may ask for? How prevent that spiri-
tual pride which the faintest breath will fan into a
flame; that pride, through which the gifted is led to
war with the giver—the deadliest form of spiritual re-
bellion?

I have been taught that "Our Father in Heaven
knoweth better than we what is good for us," and that
therefore the granting or refusal of a prayer is not a
test of the acceptability of the petitioner. To teach
otherwise, especially to those who are unable to distin-
guish between faith and credulity, is in my humble
opinion playing a dangerous game with human souls,
is not "honorable" to the God whose mercies I have re-
ceived—not as answers to, nor equivalents for, nor as
realized expectations from prayer, but as free, unmerit-
ed gifts, stimulating to gratitude and affording a rea-
son to my intellect for the faith that is in me.

If there is room on the lofty platform where Mr. C.
and the "Bible saints" tower high above the common
herd in realized expectations; if I could add aught to
that array of historical facts and Scripture quotations
which bristle like a hedge of lances around their plat-
form, I would ask how a firm, undoubting "expecta-
tion of the blessing asked for" can exist in a state of
mind that leads a man to say in all the fervor of prayer,
in all the childlike unquestioning simplicity of trust:
"The Lord gave the Lord took; blessed be the name of
the Lord," or, "Father, if it be possible, let this cup
pass from me: nevertheless, not as I will, but as thou
wilt." And here I beg to remind Mr. C. that the cup
did not pass away, that Christ was not heard, which is

another fact that singularly enough was omitted in Mr.
C.'s repertory. As I cannot imagine that Mr. C. will
deny the fervor or faith of Him who came to teach as
well as to redeem—and whose beautiful prayer is still
unsurpassed, is still the model and the true expression
of stricken hearts, wherever pride and conceit have
supplanted it in the church or the family circle—I am
unable, with all the charity that I wish to be shown to
myself, to assign a reason, worthy of Mr. C.'s biblical
knowledge, for the omission of so prominent a fact and
the lesson it so palpably inculcates.

As the "Evangelical Association" has made this sub-
ject a question of propriety, I feel impelled to say that
while I start with them from the same premises in re-
gard to prayer, I differ entirely as to the propriety of
teaching "uninformed and credulous Hawaiians" to
"expect the blessing they ask for." HUMILITY.

TO THE EDITOR OF THE POLYNESIAN.

SIR:—Please give the publicity of your Journal to
the following editorial lucubration of the Friend:

"We wonder whether 40,000 or 50,000 persons would have
attended the funeral of Father Mathew if he had indulged in
the 'social glass,' as some Protestant and Catholic priests
are inclined to do."

There it is! But who would believe it? Could not
a Protestant Evangelical Clergyman pay his tribute to
the singular merit of Father Mathew without indulging
in such an unclerical fling at the great majority of his
fellow-laborers in the Lord's vineyard? How the flesh
of the giant would creep, could he feel the fetid breath
of such uncharitable, unchristian fawning!

PHEW!

At a meeting of the Bar and Officers of the Court,
held at the office of A. B. Bates, Esq., upon request
of the District Attorney of Oahu on the occasion of
the decease of the Hon. W. L. Lee, Mr. Bates was
called to the Chair and Mr. J. E. Barnard requested to
act as Secretary, the following members of the Bar
and officers of the Court being present:

A. B. Bates, J. Montgomery, J. W. Marsh, J. P.
Griswold, P. C. Ducorron, R. G. Davis, J. W. L.
Maikai, Makalena, Kanihine, D. P. Mahoe, Mahele-
na, I. Kuwa, Kalaubala, Kahani, W. C. Parke, E.
S. Swinton, Jno. E. Barnard.

Mr. Montgomery then moved that a committee of
three be appointed to prepare and submit resolutions
to the meeting. The following persons were ap-
pointed by the Chair for that purpose: Mr. Mon-
gomery, Mr. J. P. Griswold, and Mr. R. G. Davis.

Mr. Montgomery, upon the return of the Commit-
tee to the room, read the following resolutions, which
were moved and seconded, and unanimously adopted:

Whereas, It has pleased Almighty God, by an in-
scrutable decree of his Providence, to remove from
our midst the Honorable William L. Lee, Chief
Justice of the Supreme Court of this Kingdom, who
during a period of eleven years, by his urbanity of
manner, kindness of heart, and integrity of charac-
ter, had endeared himself to us all; now, therefore,
be it

Resolved, That we, as Members of the Bar and Of-
ficers of the Court over which he so long presided,
deeply deplore the blow which has fallen upon us
and while we bow with submission and reverence
before the will of Omnipotent Power, experience
heartfelt sorrow that one so long our chief, and so
eminently fitted for the position he occupied, should
be taken away in the prime of his manhood.

Resolved, That as a mark of respect for his memory
and an expression of our feelings, the usual badge of
mourning be worn by the Members of the Bar and
Officers of the Supreme Court for the period of six
days, and that in a body we attend his funeral.

Resolved, That the District Attorney of Oahu be
requested to present to the Supreme Court, at the
next term thereof, the proceedings of this meeting,
and request on behalf of the Bar that they be enter-
ed of Record.

Resolved, That we deeply and sincerely sympathize
with the relatives and friends of the departed, and
above all with his bereaved wife; and that the
Secretary of this meeting be requested to forward to
Mrs. Lee a copy of these resolutions, as a testimonial
of our feelings towards her, and to cause the same
to be published.

ASHER B. BATES, Chairman.

J. E. BARNARD, Secretary.

Honolulu, 29th May, 1857.

At a meeting of the Officers and Directors of the
American Club of Honolulu, called at the Rooms of
the Club, on Friday, May 29th, on occasion of the
decease of the Honorable Wm. L. Lee, the following
Resolutions were unanimously adopted:

Resolved, That we have heard with deep regret
the death of our fellow countryman Wm. L. Lee, Chief
Justice of the Supreme Court of the Hawaiian Islands,
and that in his death the nation has lost one of its most
useful and valuable officers, whose character and in-
tegrity had gained for him the highest respect both
at home and abroad: this Club has lost one of its for-
mers, a most efficient member, and one whom we all
were proud to claim as countryman and friend.

Resolved, That we tender to the bereaved Widow
our deceased friend our heartfelt sympathies in the
affliction which she has been called by an all-wise Pro-
vidence to endure:

That an invitation be extended to the American res-
idents of Honolulu to assemble at the Rooms of the
Club at 3 o'clock P. M. of Sunday next, for the pur-
pose of attending the funeral and paying the last tri-
bute of respect to the remains of the deceased:

That the members of this Club wear the usual badge
of mourning for 30 days:

That a copy of these Resolutions be presented by the
Secretary to the Widow:

That the Secretary be instructed to publish the for-
going Resolutions in the journals of this city, and
enter them on the Records of the Club.

Per order. ALEX. J. CARTWRIGHT, Sec'y.

The "Fanny Major,"

With the New York mail of April 5th, was to leave
San Francisco May 10th, and is now fully due.